



Club Health Assessment for District 1 BK through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 96 | ASHKUM | 05/11/1965 | Active | 39 | 6 | 2 | 4 | 11.43% | 36 | 26 | 0 | | N | M,SC | 17 | | |
| 40403 | BEECHER | 10/26/1981 | Active | 22 | 3 | 2 | 1 | 4.76% | 14 | 14 | 0 | | R | M,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 577 | BELLFLOWER | 06/27/1958 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 33 | 1 | | 2 | P,M,VP,SC | 0 | | |
| 98 | BOLINGBROOK | 11/03/1966 | Active | 70 | 6 | 1 | 5 | 7.69% | 64 | 24 | 0 | | N | | 0 | \$100.00 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 99 | BONFIELD | 06/28/1967 | Active | 23 | 0 | 4 | -4 | -14.81% | 27 | 5 | 0 | | R | M,VP,SC | 1 | | |
| 100 | BRADLEY | 09/10/1946 | Active | 29 | 3 | 1 | 2 | 7.41% | 27 | 3 | 0 | | 2 | N | M,SC | 1 | \$10.00 |
| 101 | BRAIDWOOD | 02/24/1969 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 40 | 0 | | R | SC | 0 | \$100.00 | |
| 102 | BUCKLEY | 10/18/1955 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 0 | | N | P,M,VP,SC | 1 | | |
| 103 | CHANNAHON | 01/22/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | M,VP | 14 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 104 | CHEBANSE | 05/20/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 13 | M,VP,SC | 13 | | |
| 583 | COAL CITY | 01/13/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 4 | P,T,M,VP | 1 | | |
| 584 | CORNELL | 05/05/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 7 | | 8 | R | T,M,VP,SC | 24+ | |
| 106 | CREST HILL | 09/27/1962 | Active | 28 | 1 | 1 | 0 | 0.00% | 27 | 9 | 1 | | 2 | R | SC | 24+ | \$1,000.00 |
| 107 | CRETE | 12/07/1939 | Active | 40 | 3 | 5 | -2 | -4.76% | 39 | 4 | 1 | | | IP | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 585 | DANVERS | 04/10/1958 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | | 6 | | N | P,M,SC | 7 | | |
| 586 | DWIGHT | 12/23/1947 | Active(1) | 32 | 0 | 6 | -6 | -15.79% | 37 | 13 | 0 | | | VP,SC | 24+ | | |
| 587 | EARLVILLE | 09/27/1955 | Active | 34 | 2 | 6 | -4 | -10.53% | 36 | 6 | 0 | | 2 | R | M,VP,SC | 24+ | \$100.00 |
| 588 | FAIRBURY | 10/10/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | N | SC | 24+ | \$1,000.00 |
| 589 | FLANAGAN | 03/04/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 6 | | T,M,VP,SC | 0 | |
| 111 | FRANKFORT | 12/28/1940 | Active | 73 | 2 | 5 | -3 | -3.95% | 79 | 5 | 0 | | N | M,SC | 0 | \$2,150.00 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 1 BK through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| 591 | GARDNER | 11/09/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 2 | N | M,SC | 17 | | \$165.00 |
| 592 | GIBSON CITY | 04/12/1922 | Active | 52 | 4 | 1 | 3 | 6.12% | 49 | 10 | 3 | | | N | M,VP,SC | 1 | | |
| 115 | HERSCHER | 04/29/1965 | Active | 27 | 2 | 0 | 2 | 8.00% | 26 | | 0 | | 5 | R | M,VP,SC | 24+ | | |
| 594 | HUDSON | 04/13/1964 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 7 | | | N | M,SC | 24+ | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 117 | JOLIET NOON | 01/19/1921 | Active | 32 | 2 | 1 | 1 | 3.23% | 30 | 20 | 1 | | 4 | | VP | 0 | | \$761.12 |
| 30089 | LA MOILLE | 01/09/1975 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | T,M,SC | N/R | | \$125.00 |
| 597 | LELAND | 10/23/1956 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 1 | 0 | | 2 | N | S,VP,SC | 10 | | |
| 120 | LEMONT | 06/07/1962 | Active | 92 | 7 | 0 | 7 | 8.24% | 84 | | 0 | | | N | | 0 | | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 122 | LOCKPORT | 04/27/1939 | Active | 27 | 1 | 1 | 0 | 0.00% | 29 | 6 | 3 | | 2 | R | T,M,SC | N/R | | \$20.00 |
| 598 | LONG POINT | 04/12/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 11 | | 3 | | P,M,VP,SC | N/R | | |
| 41441 | MALDEN | 06/21/1982 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | | T,M,VP,SC | 1 | | \$100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 599 | MARSEILLES | 01/31/1956 | Active | 94 | 3 | 8 | -5 | -5.05% | 96 | 3 | 0 | | | N | | 5 | | \$1,000.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 125 | MARTINTON | 10/23/1957 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 0 | | 11 | | 8 | | S,M,VP,SC | N/R | | |
| 601 | MENDOTA | 11/15/1938 | Active | 52 | 7 | 4 | 3 | 6.12% | 51 | 28 | 1 | | | N | M,SC | 24+ | | |
| 126 | MILFORD | 12/04/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 9 | R | P,T,M,VP,SC | 24+ | | |
| 602 | MINOOKA | 11/30/1955 | Active | 99 | 7 | 1 | 6 | 6.45% | 92 | 36 | 1 | | | | M,VP,SC | 24+ | | \$1,000.00 |
| 127 | MOKENA | 11/05/1952 | Active | 47 | 3 | 20 | -17 | -26.56% | 62 | 15 | 0 | | | N | SC | 24+ | | \$3,100.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 128 | MOMENCE | 04/30/1945 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 25 | 0 | | 4 | N | P,S,M,VP,SC | 24+ | | |
| 603 | MORRIS | 03/31/1938 | Active | 37 | 1 | 0 | 1 | 2.78% | 37 | | 4 | | | N | SC | 0 | | \$20.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 129 | NEW LENOX | 08/25/1948 | Active | 31 | 2 | 1 | 1 | 3.33% | 30 | 0 | 2 | | 2 | R | SC | 0 | | |
| 604 | NORMAL | 06/22/1965 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | R | SC | 0 | | |



Club Health Assessment for District 1 BK through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 130 | ONARGA | 02/12/1931 | Active | 30 | 2 | 0 | 2 | 7.14% | 28 | 1 | | N | P,SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 606 | OSWEGO | 01/13/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 607 | OTTAWA | 09/25/1936 | Active | 25 | 5 | 3 | 2 | 8.70% | 26 | 26 | 3 | | R | M,SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 132 | PLAINFIELD | 11/22/1948 | Active(1) | 90 | 10 | 6 | 4 | 4.65% | 76 | 3 | 0 | | N | P,M,SC | 8 | |
| 613 | PRINCETON | 10/14/1925 | Active | 16 | 3 | 1 | 2 | 14.29% | 14 | 15 | 0 | | R | P,SC | 7 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 108163 | ROCKDALE | 04/20/2010 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 33 | | 8 | M,VP,SC | 24+ | | |
| 617 | SERENA | 02/06/1964 | Active | 29 | 0 | 4 | -4 | -12.12% | 32 | 20 | 0 | | N | SC | 8 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 618 | SHEFFIELD | 09/24/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 4 | R | SC | 0 | |
| 135 | SHOREWOOD | 10/23/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 6 | R | T,VP,SC | 0 | |
| 621 | SPRING VALLEY | 07/13/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 16 | | 3 | R | M,SC | 13 | |
| 623 | STREATOR | 02/05/1953 | Active | 16 | 0 | 2 | -2 | -11.11% | 19 | 25 | 0 | | | P,T,M,VP,SC | 24+ | |
| 62004 | STREATOR HARDCRABBLE | 05/27/1999 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 0 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 29988 | TOWANDA | 12/10/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 13 | | | N | M,SC | 24+ | |
| 625 | WASHBURN | 06/03/1931 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 4 | 0 | | 7 | P,VP,SC | 24+ | |
| 137 | WATSEKA | 03/07/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 5 | | P,T,M,VP,SC | 17 | |
| 138 | WELLINGTON | 06/20/1967 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 4 | 7 | | 6 | N | M,SC | N/R | |
| 139 | WILMINGTON | 07/28/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 21 | | 14 | | M,VP,SC | 24+ | |
| 626 | YORKVILLE | 01/16/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | T,M,VP,SC | 0 | \$40.00 |



Club Health Assessment for District 1 BK through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 616 | SENECA | 02/28/1949 | Cancelled(6*) | 04/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 59 | 0 | 0 | 0 | 1,738 | 89 | 93 | -4 | -0.23% | 1,714 | 29 | 37% | 27% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.